

# **Bibliography on the Catholic Church in South Africa**

**Compiled by**

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On the occasion of the 150<sup>th</sup> anniversary of the arrival of the  
first Oblate Missionaries in South Africa: May 1852

## **Contents**

Introduction	1
Part 1 Alphabetical listing of books, articles and theses	4
Part 2 OMI sources of information	91
Part 3 Catholic Periodicals Present and Past	128

# **Bibliography on the Catholic Church in South Africa**

## **Introduction**

Publications and references to the Catholic Church in Southern Africa have been somewhat under represented in Southern African Theological and Church History Bibliographies. To remedy this, a number of select bibliographies have been published. The first of these was the work of P M Meyer (1979) *The Roman Catholic Church in South Africa. A select bibliography*. P Denis and H Mbaya (1997) updated this work with the *Select Annotated Bibliography of the History of the Catholic Church in Southern Africa (1980-1996)*. The present publication is an attempt to provide a more comprehensive listing of books, articles and theses on topics related to the Catholic Church in South Africa in particular, but also including, in a less comprehensive manner, the Catholic Church in other Southern African countries.

A complete listing of all relevant sources is clearly an impossibility. This bibliography has been drawn up by trawling through a number of electronic and written sources including the *ATLA* database, the *South African Theological Bibliography* and previously published bibliographies as well as the bibliographies of books and theses on aspects of the Catholic Church in South Africa and the indexes of theological and historical journals. This has been a monumental task and I am grateful for the contributions of Mr Vernon Ogle, Mrs Genni Gent, Father Neil Frank OMI and Father Vusie Phenyane OMI who helped with the research. Thanks also to Dr Jacobus Liebenberg of the Research Institute for Theology and Religion at the University of South Africa (UNISA) for access to the latest electronic version of the *South African Theological Bibliography* which is currently (March 2002) being set up as an internet based database.

Our goal has been to provide a relatively comprehensive bibliography on the Catholic Church in South Africa. Nevertheless it has been necessary to draw up some general criteria for the inclusion and exclusion of material. The principal rationale for the bibliography is that it be a research tool for students and academics who wish to study aspects of the Catholic Church in South Africa from its early beginnings to the present time. The focus is on the life and activity of the church, its institutions and its ministries. Every effort has been made to be as

comprehensive as possible in regard to this goal. A greater selectivity has been made with regard to the social situation in South Africa particularly during the time of political turmoil beginning in 1976 until political emancipation in 1994. An enormous amount of published material was generated during this period and it would have been impossible to include it all. Nevertheless we have tried to be as comprehensive as possible in including published material which relates to pastoral and missionary activity of the Church within this social context. The principal geographical focus of the work is South Africa. Nevertheless a large number of references to other Southern African countries have also been included. This is particularly so with material published in the earlier years when ecclesiastical jurisdictions crossed political boundaries. Even today, the present Southern African Catholic Bishops Conference (SACBC) comprises South Africa, Swaziland and Botswana. There are a relatively large number of references to the Church in Namibia (South West Africa) and Lesotho (Basutoland) and a lesser number to Swaziland, Botswana (Bechuanaland) and Zimbabwe (Rhodesia) but the listing is not comprehensive in regard to these countries.

The bibliography is divided into three sections. Part 1 comprises an alphabetical list of journal articles, books and unpublished theses. In one or two cases annotations have been included especially for older works but usually only the reference is given. The referencing style follows Kilian, J (1985) *Form and Style in Theological Texts* published by UNISA in Pretoria. This is the generally agreed referencing style for theological works in South Africa. It follows an abridged Harvard method. My thanks to Sister Melanie O' Connor HF for her patient and time consuming work in converting the raw data into this format.

Part 2 is a listing of sources which have been hitherto largely overlooked. These come from publications of the Missionary Oblates of Mary Immaculate. This congregation has played a major role in Catholic evangelisation in Southern Africa. The General Administration of the Congregation published the journal *Missions OMI* from 1862 to 1970. It contains reports, letters and articles from Oblates all over the world and so is a major source of mission history in the countries where Oblates worked. In this bibliography all the articles referring to Southern Africa have been abstracted and placed together in chronological order of publication. A small number of articles referring to Southern Africa from two other journals, *Etudes Oblats* and *Vie Oblate life*, have also been included. Part

3 is a listing of previous and current periodical publications of the Catholic Church in Southern Africa..

The work is published to mark the 150<sup>th</sup> anniversary of the arrival of the first Oblate of Mary Immaculate missionaries to South Africa in May 1852. It has been partially funded by a grant of the Oblate Province of Natal and I am grateful to the Provincial Superior, Fr Allan Moss OMI, and his council for supporting this work. It is co-published by *Grace and Truth*, journal of St Joseph's Theological Institute, Cedara, KwaZulu-Natal as a supplement. My thanks to the managing editor and his committee for agreeing to co-publish this work.

The bibliography will also be available on the web site of St Joseph's Theological Institute when this is set up as well as on the web site of St Augustine College of South Africa ([www.staugustine.ac.za](http://www.staugustine.ac.za)). The intention is to continually add to and update the bibliography on these two sites. We also hope to eventually compile a key word index. In this regard the compiler would be grateful to receive corrections, omissions and additions to what has been published here. Please email them to [academic@staugustine.ac.za](mailto:academic@staugustine.ac.za) or [scbate@aol.com](mailto:scbate@aol.com).

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Johannesburg  
March 2002

# Bibliography on the Catholic Church in South Africa

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# **Bibliography of the Catholic Church in South Africa**

## **Part 2**

### **OMI sources of information**

The Oblates of Mary Immaculate have had a major impact on Catholic mission in Southern Africa. The first five Oblate missionaries arrived in 1852 to begin work in the newly established Vicariate of Natal which was confided to them. This vast territory was continually reduced in size as areas were confided to other groups. The first was in 1876 when the Zambesi mission (modern Zimbabwe and Zambia) was confided to the Jesuits. Another division occurred in 1886 when the Vicariate of the Orange Free State (comprising also Basutoland and the Diamond fields) and the Prefecture of the Transvaal were erected. These were both confided to the Oblates of Mary Immaculate. The subdivision of 1921 erected three new vicariates apostolic. Mariannahill was confided to the Mariannahill missionaries, Eshowe to the Benedictines and Swaziland to the Servites. In 1958 the Prefecture Apostolic of Volksrust (now Diocese of Dundee) was separated and confided to the Franciscans.

Further subdivision within these ecclesiastical jurisdictions means that the territory of this initial vicariate now comprises 23 of the 29 ecclesiastical territories of the Southern African Catholic Bishops Conference (South Africa, Swaziland and Botswana) and all four dioceses of the Lesotho Catholic Bishops conference.

An important source of information concerning the work of Oblate of Mary Immaculate Missionaries and the Church in areas confined to them is found in the publications of the congregation. There are three principal published sources. These are *Missions OMI*, *Etudes Oblats* and its successor *Vie Oblate Life*. This part of the bibliography collects together, for the first time, references to all Southern African material in these three publication. Many of the articles are in French. In the bibliography presented here French accenting has been ignored to reduce costs in correcting errors in transmission from one computer format to another. The articles in *Etudes Oblats* and *Vie Oblate life* are also included in part 1 whilst those in *Missions OMI*, being mainly documentation, are not.

## Missions OMI

*Missions de la Congregations des Missionnaires Oblats de Marie Immaculee* (Missions OMI) is a major source of information for Catholic mission history in South Africa. It is the official publication of the OMI General administration originally in Paris and subsequently in Rome. Many of the articles are reports to the central administration of the Oblates concerning progress in the Oblate missions.

Missions OMI was published from 1862 until 1970. A successor, *Missio*, was published in 1971 and 1972 then ceased to exist.

All the articles are in French until 1947 when a few articles in English begin to appear. Only the title of the article and the reference are given here. Authors were only occasionally mentioned. The only complete set in South Africa is in the OMI archives at St Joseph's Theological Institute, Cedara. The references below detail all articles referring to the Southern Africa missions. They are presented in date order from 1862-1970. Only the title and the reference are given.

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Missions de Natal. 17 (1866) 5-54

Missions de Natal. 21 (1867) 61-107

Missions de Natal. 22 (1867) 187-226

Missions de Natal: La colonie de Natal. 26 (1868) 144-181.

Rapport sur le Vicariat de Missions de Natal. 48 (1873) 431-454

Varietes: Demissionde Mgr Allard. 51 (1874) 397-399

Voyage en Afrique de Mgr Ch-Jos-Eug. De Mazenod, a l'occasion de la translation des reliques de St.Augustin, en 1842 (extrait de son journal). 52 (1874) 417-457

Missions de Natal:Lettre du B.P.Monginoux. 56 (1875) 500-516

Cafreterie: 59 (1876) 306-308  
 Cafreterie: Lettre du R.P. Gerard au R.P.Martinet. 65 (1879) 63-68  
 Lettre du R.P.Gerard au T.R.P. Supérieur général. 66 (1879) 69-73  
 Vicariat de Natal: 66 (1879) 200-201  
 Lettre du R.P.Baudry au R.P.Martinet. 66 (1879) 202-219  
 Varietes: Lettre du R P Barret sur la mort du Prince Impérial. 68 (1879)  
 485-508  
 Rapport sur le vicariat de Natal par Mgr. Jolivet. 69 (1880) 42-48.  
 Vicariat de Natal: Extraits du journal de voyage du F. Trabaud. 69 (1880)  
 72-78  
 Le R P Sabon 69 (1880) 79-85.  
 Cafreterie: Extraits du Journal du R P Baudry, aumonier militaire 70 (1880)  
 200-212.  
 Lettre du R P Deltour au R P Martinet 70 (1880) 213-223.  
 Mission de Natal: Lettre du R.P. Baudry au R.P. Tatin, supérieur du  
 scolasticat. 75 (1881) 280-281  
 Lettre du Frere scolastique Mathieu au R.P.Tatin, supérieur du  
 scolasticat. 75 (1881) 282-247  
 Basutoland. 75 (1881) 248-297  
 Vicariat de Natal: Lettre du R P Baudry. 78 (1882) 158-178  
 Vicariat de Natal: Lettre Mgr Jolivet au T R P Superieur general. 80  
 (1882) 406-425.  
 Vicariat de Natal: Lettre du R P Schoch au R P Martinet. 84 (1883) 338-  
 342  
 Coup d'oeil general: Afrique. 85 (1884) 9-10  
 Vicariat de Natal: Mission du Basutoland – Lettre du R P Porte. 85  
 (1884) 75-81  
 Compte rendu du R P Deltour sur la mission de Roma, en Basutoland. 85  
 (1884) 82-97  
 Missions de la Cafreterie: Lettre du R P Deltour au R P Martinet. 86 (1884)  
 201-211  
 Vicariat de Natal: Lettre du R P Trabaud au R P Soulerin. 90 (1885) 166-  
 171  
 Missions etrangeres: Vicariat de Natal. Retour et visites pastorals de Mgr  
 Jolivet – Lettre du R P Deltour au R P Martinet. 95 (1886) 329-  
 347  
 Missions etrangeres: Prefecture apostolique du Transvaal: Rapport du R  
 P Murray au R P Monginoux. 96 (1886) 484-499



Missions etrangeres: Mission de la Cafrerie – Lettre du R P Schoch au T R Pere Superieur General. 109 (1890) 72-83

Missions etrangeres: Vicariat de l’Etat libre d’Orange – Lettre du R P Deltour au R P Soullier, assistant general. 112 (1890) 460-467

Vicariat de Natal: Lettre du R P Schoch au T R P Superieur general. 114 (1891) 169-177

Missions d’Afrique: Vicariat de l’Etat libre d’Orange. Lettre du R P Porte au R P Soullier, assistant general. 118 (1892) 205-227

Lettre du R P Deltour au R P Soullier. 118 (1892) 228-235

Rapport sur le vicariat de Natal: 124 (1893) 481-495

Rapport sur le vicariat de l’Etat libre d’Orange: 124 (1893) 496-513

Vicariat de l’Etat libre d’Orange: Rapport du R P Porte a Mgr Gaughran, vicaire apostolique. 126 (1894) 182-228

Missions etrangeres: Vicariat de l’Etat libre d’Orange. Lettre du R P Porte au R P Tatin. 132 (1895) 431-464

Rapports presentes au Chapitre general de 1898(*suite*): Rapport du vicariat de Natal. 145 (1898)

Rapport du vicariat de l’Etat libre d’Orange. 145 (1898)

Rapport de la prefecture apostolique du Basutoland. 145 (1898) -412

Rapport de la prefecture apostolique de la Cimbebasie inférieure (Damaraland). 145 (1898) 413-423

Missions etrangeres: Vicariat du Basutoland. Lettre du R P Hugoneng au T R P Superieur general. 147 (1899) 175-188

Missions etrangeres: Vicariat de Natal. Les fetes jubilaires de Mgr Jolivet, par le R P Delalle. 148 (1899) 257-288

Varietes:

Au Transvaal, 148 (1899) 339-342

A Durban. 148 (1899) 343-352

Vicariat du Natal: Lettre du R P le Bras au T R Pere General. 151 (1900) 212-221

Vicariat de Natal: Lettre du R P Mathieu. 154 (1901) 37-44

Vicariat du Basutoland: Lettre du R P Biard au T R P Général. 155 (1901) 168-184

Vicariat de l’Etat libre d’Orange: Lettre du R P Varnat au Directeur des Annales. 156 (1901) 225-234

Vicariat de Natal: Lettre du R P Mathieu. 156 (1901) 235-239

Varietes: Pose de la premiere pierre de la cathedrale de Durban. 158 (1902) 128-129

Vicariat du Basutoland: Lettre du R P Pennerath au T R P General. 159  
 (1902) 178-182

Reception de Mgr Gaughren a Kimberley. 160 (1902) 374-375

Varietes: Cimbebasie. 161 (1902) 477-481

Vicariat du Natal: Lettre du R P Rousset. Noces d'or sacerdotales du R P  
 Justin Barret, superieur de la maison de Maritzburg. 162 (1903)  
 47-61

Orange et Bechuanaland: Lettre du R P Morin. 162 (1903) 62-67

Varietes: Cimbebasie. 164 (1903) 360-365

Vicariat du Natal: La Cafrerie britannique Mission Saint Pierre. 166  
 (1904) 130-140

Prefecture du Basutoland: Noces d'or sacerdotales du R P Gerard. 167  
 (1904) 353-366

Vicariat du Natal: Lettre du R P Gourlay au T R P General. 168 (1904)  
 422-439

Varietes: Afrique. 169 (1905) 105-107

Varietes: Afrique-Transvaal. 170 (1905) 247-248

Vicariat de Natal: Rapport presente au Chapitre General de 1904. 172  
 (1905) 421-434

Vicariat Apostolique de Kimberley: Rapport presente au Chapitre  
 General de 1904. 172 (1905) 435-439

Basutoland: Rapport presente au Chapitre General de 1904. 172 (1905)  
 440-450

Vicariat du Transvaal: Rapport presente au Chapitre General de 1904.  
 172 (1905) 451-456

Basutoland: Lettre rapport sur la Mission de Saint-Gabriel, Quthing. 172  
 (1906) 58-65

Variétés:

2. Natal: Excursion a travers le Zoulouland. 173 (1906) 82-104

6. Natal: Nouvelle orgue a N-D de Maritzburg. 173 (1906) 111

Basutoland: Missions pleines d'esperances. 174 (1906) 163-170

Orange: Lettre du R P Crétonin, OMI. 177 (1907) 84-87

Avis de la Redaction. 177 (1907) 90

Avis concernant la Procure. 170 (1907) 90

Vicariat de Natal: Lettre du R P Rousseau, OMI. 178 (1907) 219-222

Natal: Rapport du R P Mathieu, OMI. 179 (1907) 353

1 Mission d'Oakford. 179 (1907) 354-359

2 Mission de Saint-Pierre. 179 (1907) 360-368

Vicariat du Sud de l'Afrique:

1. Kimberley. (A.Langouet, OMI.). 181 (1908) 35-40
2. Transvaal. La Mission de Johannesburg. (R P Voltz, OMI.). 181 (1908) 41-60

Basutoland.: Mission de Sion. Rapport du R P Montel, OMI. Coup d'oeil historique et ouverture de l'église. II manque et crucifix. 181 (1908) 61-75

Cimbebasie: La mission du Sud-Ouest africain allemand Rapport du R P Auguste Nachtwey, OMI. Prefet apostolique. 181 (1908) 76-94

Vicariat de Natal: Une nouvelle Mission au Natal. Greyville. Par le R P Texier, OMI. 182 (1908) 258-265

Basutoland: Lettre d'un missionnaire des Basutos. 182 (1908) 266-269

Transvaal –Orange: Rapport sur la Mission de Taungs (A.Langouet, OMI.). 183 (1908) 359-363

Basutoland: Extrait d'une letter du R P Foulonneau. 184 (1908) 477-479

Nouvelles Diverses: Conferences sur le Dud de l'Afrique. 184 (1908) 502

Rapport sur le Vicariat de Natal: (H.Delalle, OMI. Vicaire apostolique du Natal, vicaire des missions). 185 (1909) 75-85

Rapport sur le Vicariat du Basutoland: (J.Cenez, OMI. Vicaire des missions). 185 (1909) 86-101

Natal:

1. Une mission a Durban (F.Rousseau, OMI.). 187 (1909) 259-261
2. Rapport sur la Mission d'Oakford (R P Mathieu, OMI). 187 (1909) 262-274

Prefecture Apostolique de la Cimbebasie inferieure: Rapport presente au Chapitre general de 1908. 187 (1909) 275-288

Vicariat de Natal: L'école indienne a Durban (F Rousseau). 188 (1909) 388-394

Vicariat Sud de l'Afrique: Lettre du R P F Porte, vic. Des missions. 188 (1909) 395-403

Basutoland: Rapport par le R P J Cenez, Prefet apostol. 189 (1910) 46-59

Cimbebasie: Mission d'Okombahe (P H Jakobi, OMI). 190 (1910) 201-202

L'oeuvre des catechists. 190 (1910) 203-204

Varietes: Au sud de l'Afrique (Lucien Delagnes, OMI). 190 (1910) 205-216

Vicariat du Sud de l'Afrique: L'Afrique du Sud, champ d'action pour le Missionnaire (+Matthew Gaughren, OMI). 191 (1910) 319-321

Lettre du R P Porte, Vicaire des Missions, (Echo d'Afrique). 191 (1910) 322-324

Basutoland: La premiere visite des Freres Maristes a l'ecole de Roma. Meeting en plein air. 191 (1910) 325-348

Vicariat de Natal: Lettre du R P Barret au Reverendissime Superieur General. 192 (1910) 453-454

Vicariat du Sud de l'Afrique: Vicariat apostolique de Kimberley: Le R P Leuoir celebre son 50<sup>TH</sup> anniversaire d'ordination sacerdotale (1860-1910). 192 (1910) 455-461

Varietes: Vicariat de la Cimbebasie: Essais de fondation d'une mission parmi les Ovambo (Jos. L.Filliung, OMI). 192 (1910) 462-488

Pour nos Missions(X). 192 (1910) 489-494

Vicariat du Sud de l'Afrique: Vicariat apostolique du Transvaal. 193 (1911) 67

Vicariat de Natal: Extrait d'une letter du R P Le Texier au R P Scharsch, Assistant general. 194 (1911) 231-234

Vicariat du Basutoland: Extrait letter du R P Hoffmeier. 196 (1911) 474.

Vicariat du Basutoland: Extrait d'une letter du R P J Gerard a Mgr le Superieur General. 200 (1912) 485-487

Vicariat de Natal: Le catholicisme au Sud de l'Afrique. 202 (1913) 207-216

Vicariat du Basutoland: Lettre du R P Hentrich au R P Scharsch, Assistant general. 203 (1913) 373-377

Vicariat de Natal:

1. Retour de Mgr Delalle a Durban. 204 (1913) 495-496
2. Mission d'Umzinto. 204 (1913) 497-499

Vicariat du Basutoland: 50 ans d'apostolique dans l'Afrique du Sud. 204 (1913) 500-510

Vicariat du Sud de l'Afrique: Lettre a Mgr le Superieur general, sur la mission de Vleeschfontein (F.Porte, OMI. Vicaire des Missions). 205 (1914) 40-56

Vicariat de Natal: Echo des greves du Sud de l'Afrique (F.Rousseau, OMI). 205 (1914) 87-89

Vicariat de Natal: Lettre du R P J-L Texier, OMI. 206 (1914) 220-228

Vicariat du Sud de l'Afrique: Lettre du R P Cox, OMI. & S G Mgr le Superieur General. 206 (1914) 229-234

- Vicariat de Natal: Lettre du R P J-L Texier, OMI. (suite). 207 (1914) 368-375
- Vicariat du Basutoland: Extrait d'une lettre du R P Pennerath a Mgr le Superieur General. 207 (1914) 376-376
- Vicariat de la Cimbebasie: Les mission de l'Okavango (J.Gotthard, OMI). 207 (1914) 377-383
- Vicariat de Natal: Les deux Larrons du Sud-Afrique (Augustin Ienn, OMI). 208 (1914) 454-456
- Melanges et Varites: Traditions religieuses des Cafres du Basutoland (Francois Laydevant, OMI). 208 (1914) 462-468
3. Revue des oeuvres:
- III. Les Oblates de Marie au Basutoland. 209 (1919) 32-45
4. Nouvelle de partout:
- IX Une conversion au Natal, Sud-Afrique. 209 (1919) 64-64
- X Un triste Paradis terrestre au Transvaal. 209 (1919) 65-67
- XI Lettre d'hommage de Missionnaires du Basutoland. 209 (1919) 68-70
2. Vicariat du Basutoland: Un voyage dans les Malouti (1914). 211 (1920) 22-57
3. Revue des oeuvres:
- III Vicariat des Missions de Natal, S.A.: 211 (1920) 76
- A Oeuvre et ouvriers. 211 (1920) 76
- B Personnel des Oblates. 211 (1920) 77-79
- C Toujours de l'avant! 211 (1920) 80-81
4. Nouvelles de partout:
- VI Mission Sainte-Monique, au Basutoland, S.A. 211 (1920) 133-136
6. Notre Centenaire (1916): III Le Centenaire au Vicariat du Sud-Afrique. 211 (1920) 171-172
1. Rapports du Chapitre:
- I. Rapport du R P Vicaire du Sud-Africain: 1 Quelques pointes d'histoire. 213 (1921) 36-37
- II Vicariat de Kimberley. 231 (1921) 37-38
- III Vicariat du Transvaal. 213 (1921) 39-42
- IV Diverses autres Oeuvres. 213 (1921) 43-44
- V Distances et Regularite. 213 (1921) 45
- VI Present et Avenir. 213 (1921) 46-47
- Vicariat des Missions du Basutoland, S.A.:

- I Erection du Vicariat. 213 (1921) 48
  - II Conversion du Grand-Chef. 213 (1921) 43-44
  - III L'Oeuvre des Oblats. 213 (1921) 54-55
  - IV Missions du Vicariat. 213 (1921) 56-63
  - V Besoin de Renfort. 213 (1921) 64-65
  - VI Situation en 1920 (1). 213 (1920) 66-67
3. Nouvelles de partout:
- XI Un Service funebre a Verulam (Natal). 213 (1921) 146-148
  - XII Lettre d'Andara, pres Okawango, SWA. 213 (1920) 149-153
7. Rapports du Chapitre: XI Rapport du Reverendissime Vicaire de Natal. 214 (1920) 85
- I Etat du Vicariat. 214 (1921) 285-286
  - II Notre Centaire (1916). 214 (1921) 287
  - III Statistiques bien consolantes. 214 (1921) 288
  - IV Personnel du Vicariat. 214 (1921) 289
  - V Deces et Besoins. 214 (1921) 290
  - VI Vie religieuse, etc. 214 (1921) 291-292
- Rapport du R P Vicaire
- I Personnel du Vicariat. 214 (1921) 293
  - II Caractere des Oeuvres. 214 (1921) 294-295
  - III Detail des Oeuvres (1). 214 (1921) 296-299
9. Nouvelles de partout:
- XXIV Mission Notre-Dame de Pontmain, Basutoland (2) 214 (1921) 407-413
11. Vicariat du Basutoland: Un Voyage dans les Malouti (1920). 214 (1921) 430-533
13. Documents et Statistiques: V La Descendance Pontificale de Eveques Oblats: III Monseigneur Henri Delalle. 214 (1921) 616-617
- Joies et Deuils:
- II Listes de Obédiances données en 1921: XVI Vicariat de Natal. 214 (1921) 639-639
  - XVII Vicariat du Sud-Africain. 214 (1921) 639
  - XVIII Vicariat du Basutoland. 214 (1921) 630
  - XIX Vicariat de Cimbebasie. 214 (1921) 630
5. Nouvelles de partout:
- XII La Division du Vicariat de Natal.. 215 (1922) 149-151
  - XIII Un Essai de Revolution au Transvaal. 215 (1922) 152-153
  - XIV Lettres du R P Aloys Kieger, OMI. 215 (1922) 154-155

- XV Residence de Njangana, Okawango en Cimbebasie.(1). 215 (1922) 156-158
9. Vicariats D’Afrique Australe:
- Visite canonique de nos (Euvres africaines). 216 (1922) 245
    - V Sejour a Capetown. 216 (1922) 259-261
    - VI Départ pour l’Orange. 216 (1922) 262-264
    - VII Mission de Taungs. 216 (1922) 265-276
    - VIII Typique Village Bechuana. 216 (1922) 277-283
    - IX “Diggings” .. et Adieux. 216 (1922) 284-298
    - X “Messis quidem multa...”. 216 (1922) 289-293
    - XI Visite a Kimberley. 216 (1922) 294-305
    - XII Bloemfontein et Succursales (2). 216 (1922) 306-319
- 10.Nouvelles de partout:
- XXVIII Les Debuts d’un Jeune au Natal. 216 (1922) 396-399
  - XXIX La Mission du Pays des Zoulous: 216 (1922) 400
    - I Aspect du Pays. 216 (1922) 400
    - II Comment y tenir. 216 (1922) 401-402
    - III L’Horizon s’eclaircit, enfin! 216 (1922) 403
    - IV Caractere des Zoulous. 216 (1922) 404
    - V Leur Paganisme materialiste. 216 (1922) 405
    - VI Heroisme des Convertis. 216 (1922) 406
    - VII Triomphe du Catholicisme. 216 (1922) 407
    - VIII Le grande Obstacle. 216 (1922) 408
    - IX Conclusion et Demande. 216 (1922) 409
    - XXX La Predication de l’Evangile au Basutoland. 216 (1922) 409-414
- 12.Documenta a Consulter: 1. Détails officiels sur nos Missions etrangeres:
- III Vicariatus Natalensis (Natal). 216 (1922) 436
  - IV Vicariatus Transvaalensis (Transvaal). 216 (1922) 437-448
  - V Vicariatus Kimberliensis (Kimberley). 216 (1922) 449-4455
  - VI Vicariatus Basutolandensis (Basutoland). 216 (1922) 440-441
  - VII Praefectura Cimbenasiensis (Cimbébasie). 216 (1922) 442-442
- 15.Vicariats d’Afrique Australe: Visite canonique de nos Oeuvres africaines. 217 (1922) 508
- XIII Geographie du Basutoland. 217 (1922) 508-509

- XIV Maseru et Lorette. 217 (1922) 510-513  
 XV Arrivee a Roma. 217 (1922) 514-519  
 XVI Le Pere Gerard. 217 (1922) 520-523  
 XVII Habillements et Habitations. 217 (1922) 524-526  
 XVIII Missionnaires du Vicariat. 217 (1922) 527-533  
 XIX Mission Saint-Michel. 217 (1922) 534  
 XX Écoles de Roma. 217 (1922) 535-539  
 XXI Fetes des Ecoles, 217 (1922) 540-545  
 XXII Mission de Nazareth. 217 (1922) 546-551  
 XXIII Fete de Roma. 217 (1922) 552-559  
 XXIV Mission de Korokoro. 217 (1922) 560-572  
 XXVI Visite au Grand-Chef. 217 (1922) 573-586  
 XXVII Mariage a St-Louis. 217 (1922) 587-589  
 XXVIII Visite a Mafekeng. 217 (1922) 590  
 XXIX La Mission d'Emmaus. 217 (1922) 591-598  
 XXX Le Pere Le Bihan. 217 (1922) 599-607  
 XXXI Mission de Montolivet. 217 (1922) 608-615  
 XXXII Histoire de Griffith. 217 (1922) 616-624  
 XXXIII Mission Sainte-Monique. 217 (1922) 625-629  
 XXXIV Mission des Malouti. 217 (1922) 630-632  
 XXXV Baptemes a Sainte-Monique. 217 (1922) 633-638  
 XXXVI Fete des Gens. 217 (1922) 639-643  
 XXXVII Sion et Gethsemani. 217 (1922) 644-653  
 XXXIX Encore les Malouti. 217 (1922) 657-661  
 LX Heros et Apotres. 217 (1922) 662-672  
 LXI Quelques Impressions d'ensemble. 217 (1922) 673-681  
 LXII "Errorem vincet Veritas". 217 (1922) 683-691
20. Vicariats d'Afrique Australe: Visite canonique de nos Oeuvres africaines. 218 (1922) 756
- XLIII Bloemfontein et Kroonstad. 218 (1922) 756-760  
 XLIV Reception a Johannesburg. 218 (1922) 761-766  
 XLV Oeuvres du Transvaal. 218 (1922) 767-770  
 XLVI Visite de Johannesburg. 218 (1922) 771-772  
 XLVII Mission de La-Rochelle. 218 (1922) 773-774  
 XLVIII Reunions a Johannesburg. 218 (1922) 775-778  
 XLIX Paroisses et Couvents. 218 (1922) 779-795  
 L Mission de Mafeking. 218 (1922) 789-795  
 LI Visite a Vleeschfontein. 218 (1922) 796-810



- LII Assemblée du Village. 218 (1922) 811-813
  - LIII Rentree a Johannesburg. 218 (1922) 814-818
  - LIV Pretoria, la Capitale. 218 (1922) 819-824
  - LV L'Asile de Lepreux. 218 (1922) 825-828
  - LVI Grand Reception civile. 218 (1922) 829-830
  - LVII Potchefstroom et Klerksdorp. 218 (1922) 831-834
  - LVIII Arret a Krugersdorp. 218 (1922) 835-837
  - LIX Belgravia, Germiston, Benoni. 218 (1922) 838-843
  - LX Reunion de Depart (2). 218 (1922) 844-850
21. Nouvelles de partout: XLII. Les Soeurs Missionnaires au Basutoland (Afrique). 218 (1922) 882
- I La Souer Vicaire. 218 (1922) 883
  - II La Souer Infirmiere. 218 (1922) 883
  - III La Souer Catechiste. 218 (1922) 884-885
  - IV La Souer Apotre. 218 (1922) 886
  - V La Souer Visiteuse. 218 (1922) 886-887
  - VI La Souer Institutrice. 218 (1922) 888-889
2. Vicariats d'Afrique Australe: Visite canonique de nos Oeuvres africaines. 219 (1923) 26
- LXI Dundee, au Natal. 219 (1923) 27-28
  - LXII Mission de Ladysmith. 219 (1923) 29-31
  - LXIII Visite a Estcourt. 219 (1923) 32-39
  - LXIV Arrivee a Durban. 219 (1923) 40-51
  - LXV Mariannahill et Bellair. 219 (1923) 52-54
  - LXVI Banquet at Discours. 219 (1923) 55-58
  - LXVII Ecoles de Durban. 219 (1923) 59-61
  - LXVIII L'Eglise du Bluff. 219 (1923) 62-67
  - LXIX Reunions et Visites. 219 (1923) 68-69
  - LXX Jubile de Monseigneur. 219 (1923) 70-79
  - LXXI Nazareth-House et Maris Stella. 219 (1923) 80-81
  - LXXII Verulam et Dependances. 219 (1923) 82-86
  - LXXIII Arret a Oakford. 219 (1923) 87-90
  - LXXIV Journee de Greyville. 219 (1923) 91-96
  - LXXV Tous en Retreat. 219 (1923) 97-98
  - LXXVI Mission of Ste-Croix d'Entabeni. 219 (1923) 99-109
  - LXXVII Visite d'un "Kraal". 219 (1923) 110-117
  - LXXVIII Mission de Maritzburg. 219 (1923) 118-125
  - LXXIX Visite a Howick. 219 (1923) 126-128

- LXXX Journee des Paroisses. 219 (1923) 129-132  
 LXXXI Journee des Ecoles. 219 (1923) 133-138  
 LXXXII Mission St-Pierre, Montebello. 219 (1923) 139-154  
 LXXXIII Visite a Greytown. 219 (1923) 155-155  
 LXXXIV Maritzburg a Durban. 219 (1923) 156-159  
 LXXXV Oeuvres at Oeuvres. 219 (1923) 160-169  
 LXXXVI Passe et Avenir. 219 (1923) 170-172  
 LXXXVII Adieux au Natal (1). 219 (1923) 173-174
8. Vicariats d'Afrique Australe: Visite canonique de nos Oeuvres  
 Africaines: 220 (1923) 308  
 LXXXVIII Durban, Port Elizabeth, Windhoek. 220 (1923) 308-  
 313  
 LXXXIX Reception a Windhoek. 220 (1923) 314-317  
 XC Visite a Doebra. 220 (1923) 318-323  
 XCI Dimanche a Windhoek. 220 (1923) 324-325  
 XCII Visite a Klein-Windhoek. 221 (1923) 326-329  
 XCIII Depart pour Epukiro. 220 (1923) 330-335  
 XCIV Mission Bechuana d'Epukiro. 220 (1923) 336-350  
 XCV Mission de Gobabis. 220 (1923) 351-359  
 XCVI Retour a Windhoek. 220 (1923) 359-361  
 XCVII Visite a Usakos. 220 (1923) 362-364  
 XCVIII Mission de Tsumeb. 220 (1923) 365-372  
 XCIX Residence de grootfontein. 220 (1923) 373-379  
 C Voyage a Swakopmund. 220 (1923) 380-387  
 CI Dimanche a Swakopmund. 220 (1923) 388-392  
 CII Repos et...Depart. 220 (1923) 393-399  
 CIII Windhoek: Fete Indigene. 220 (1923) 400-409  
 CIV Statistiques et Conclusions. 220 (1923) 410-414  
 CV Histoire d'une Fondation. 220 (1923) 415-421  
 CVI Mission de l'Okavango. 220 (1923) 422-434  
 CVII Legendes de Cimbebasie. 220 (1923) 435-437  
 CVIII Retraite, Séance, Adieux. 220 (1923) 438-440  
 CIX Retour a Capetown. 220 (1923) 441-444  
 CX D'Afrique en Europe. 220 (1923) 445-448  
 CXI Sejour a Londres. 220 (1923) 449-451
9. Echos de Rome: IV Trois Actes recents du Saint-Siege. 220 (1923) 452  
 I Patron des Missionnaires. 220 (1923) 452-453  
 II Delegation au Sud-Africain. 220 (1923) 454-454

- III Prefecture du Swaziland. 220 (1923) 455-456
10. Nouvelles et Varietes:
- XI. Mission a Verulam, Vicariat du Natal. 220 (1923) 514-519
- XII. Mission d'Emmaus, au Vicariat du Basutoland (3). 220 (1923) 520-526
16. Nouvelles et Varietes: XVIII Mission Saint-Pierre, Mount-Sergeant, Natal. 221 (1923) 675-681
20. Echos de Rome: X. Actes Pontificaux conc. Nos Vicariats d'Afrique. 222 (1923) 743
- I Prefecture de Gariep. 222 (1923) 743-744
- II Vicariat d'Eshowe, Natal. 222 (1923) 745-745
- III Prefecture de Kroonstad. 222 (1923) 746-747
4. Nouvelles et Varietes: X. La Propagande islamique dans l'Afrique australe. 225 (1925) 109-112
- Actes du Saint-Siege concernant les Oblats: 2. Vicariat du Transvaal 223 (1924) 21.
- Une Confirmation au Zoulouland, Sud Africain 223 (1924) 112-117.
- Vicariat du Transvaal: Jubile de l'Eveque 223 (1924) 118-128.
- Mutations au Personnel: Circul. Et Nominations: 5. Vicariat de Kimberley 224 (1924) 226-227.
- Vicariat du Basutoland: Le Canada au Secours du Basutoland 224 (1924) 256-260.
- Vicariat du Basutoland: La mission de Malutis, au Basutoland 224 (1924) 261-269.
- Vicariat du Baustoland: Formation d'un Clerge indigene au Basutoland 224 (1924) 270-27?.
- XI. Vicariat du Natal: Mission Saint-Pierre. 225 (1925) 113-115
- XII. Rapport sur l'instruction religieuse au Basutoland. 225 (1925) 118
- I Dans les Paroisses. 225 (1925) 118
- II Dans les Colleges. 225 (1925) 119
- III Dans les Ecoles (1). 225 (1925) 120
11. Vicariat du Natal:
- I La Mission de Kruisfontein, pres d'Oakford. 226 (1925) 283-294
- II Un Sorcier au Pays des Zoulous. 226 (1925) 295-302
- III La Mission des Noirs a Estcourt. 226 (1925) 303-314
- Les Oblats et l'Exposition des Missions: 3. Oblats en Afrique 227 (1926) 191-192.

La Mission de Bethel. au Basutoland 227 (1926) 227-236.  
 La Sainte-Famille et ses Missions: 3. Missions du Sud-Africain 227  
 (1926) 240-244.  
 Provinces ou Vicariats: Changements et Nominations: 3. Vicariat du  
 Transvaal 228 (1926) 255.  
 Prefecture de Cimbebasie: Vicariat de Windhoek 228 (1926) 256-261.  
 Deux Annees de progres a Kimberley 229 (1926) 566-574.  
 Jubile de l'Annee Sainte au Basutoland 230 (1927) 159-163.  
 Une nouvelle Mission a Phoenix, Natal 230 (1927) 186-187.  
 Les Missions O.M.I. en l'Annee 1925: 3. Missions de l'Afrique 230  
 (1927) 280-283.  
 Transvaal et Kimberley: Separation et Nominations 231 (1927) 455.  
 Capitre du Centenaire: Rapport du Rev Vicaire du Natal 232 (1927) 587-  
 599.  
 Capitre du Centenaire: Rapport du Pere Vicaire du Sud Afrique 232  
 (1927) 600-608.  
 Capitre du Centenaire: Rapport du Rev Vicaire du Basutoland 232 (1927)  
 609-623.  
 Capitre du Centenaire: Rapport du Rev Vicaire de Windhoek 232 (1927)  
 624-637.  
 La Mission du Natal, Sud Africain: 232 (1927) 786-797.  
 Le Jubile d'un Missionnaire du Natal 233 (1928) 66-75.  
 Sa Majeste le Roi du Basutoland 233 (1928) 76-83.  
 Mgr Arthur Hinsley en Afrique Meridionale 233 (1928) 84-87.  
 Une Visite pastorale au Natal africain 234 (1928) 299-307.  
 Une Course a travers nos Oeuvres: 9. Visite au Basutoland 234 (1928)  
 320-321.  
 La Vierge rayonnante de Paray, Basutoland 235 (1928) 443-447.  
 Les Ecoles au Vicariat du Basutoland 235 (1928) 528-533.  
 Funerailles d'un Chef paien au Basutoland 235 (1928) 534-543.  
 Une Visite pastorale au Natal africain 236 (1929) 111-123.  
 Vicariats du Sud-Afrique: 1. Le Congres Eucharistique de l'Afrique  
 Meridionale 237 (1929) 349-362.  
 Vicariats du Sud-Afrique: 2. La Leprosierie de Pretoria, au Transvaal 237  
 (1929) 363-369.  
 Vicariats du Sud-Afrique: 3. De Montagne en Vallee, au Basutoland 237  
 (1929) 370-388.

Trois Peres Oblats sont nommes Eveques: 2. Monseigneur Meysing, Kimberley 238 (1929) 485.

Vicariat du Natal: 1. La Marche des Oeuvres au Natal 238 (1929) 505-510.

Vicariat du Natal: 2. Les Memoires d'un Aumonier de Prison 238 (1929) 511-523.

Vicariat du Natal: 3. Les Debuts d'Apostolat d'un vieux Missionnaire 238 (1929) 524-530.

Le Seminaire de Roma, au Basutoland 238 (1929) 604-608.

La penible Mission de l'Ovamboland, S. O. A. 238 (1929) 609-612.

Vicariat du Natal: Lettre du R. P. Arthur Van der Lanen (Mission d'Escourt) 239 (1930) 41-45.

La journee d'un missionnaire du Natal (extraite d'une lettre du R. P. L'Hote) 239 (1930) 61-62.

Petites Nouvelles: Sud-Afrique:

- Vicariat du Natal 239 (1930) 80-84.
- Vicariat de Kimberley 239 (1930) 85.
- Vicariat du Transvaal 239 (1930) 86-88.
- Vicariat du Basutoland 239 (1930) 89.
- Vicariat de Windhoek 239 (1930) 90-91.
- Sainte Philomene. Au milieu de tribus noires (Vicariat du Natal) 240 (1930) 209-215.
- Sacre de Mgr Meysing (Vicariat de Kimberley) 240 (1930) 216-218.

Petites Nouvelles: Afrique:

- Vicariat de Natal 240 (1930) 235-237.
- Vicariat de Kimberley 240 (1930) 238-239.
- Vicariat du Basutoland 240 (1930) 240.
- Vicariat de Windhoek 240 (1930) 241-243.

Circulaire sur la nouvelle constitution du Vicariat du Basutoland 241 (1930) 314-326.

Vicariat du Basutoland: Lettre du R. P. Camille Valat 241 (1930) 402-404.

Vicariat de Kimberley: Jugement d'un magistrat sur l'education catholique 241 (1930) 440-441.

Vicariat de Kimberley: Retraite fermee a Taungs 241 (1930) 442-444.

Petites Nouvelles: Afrique

- Vicariat du Natal 241 (1930) 482-485.

Vicariat de Kimberley 241 (1930) 486.  
 Vicariat du Transvaal 241 (1930) 487-488.  
 Vicariat du Basutoland 241 (1930) 489.  
 Vicariat du Windhoek 241 (1930) 490-491.  
 Vicariat de Windhoek: Lettre de Mgr Gotthardt au Secretariat des  
 Missions 242 (1931) 42-45.  
 Vicariat du Basutoland: Depart de Mgr Cenez, eveque de Nicopolis et  
 premier Vicaire Apostolique du Basutoland 242 (1931) 109-115.  
 Vicariat du Basutoland: Ouverture officielle du nouveau batiment du  
 Seminaire de Roma 242 (1931) 116-121.  
 Vicariat du Basutoland: Cours de vacances pour instituteurs 242 (1931)  
 122-126.  
 Petites Nouvelles: Afrique:  
 Vicariat du Natal 242 (1931) 168-170.  
 Vicariat de Kimberley 242 (1931) 171-173.  
 Vicariat du Transvaal 242 (1931) 174-176.  
 Vicariat du Basutoland 242 (1931) 177-180.  
 Vicariat du Natal: Lettre du R. P. Arthur van der Lanen a Monseigneur le  
 Reverendissime Pere Superieur General 243 (1931) 377-382.  
 Vicariat de Kimberley: Ouverture de la Mission de Tweespruit (Etat libre  
 d'Orange) 243 (1931) 464-467.  
 Vicariat de Kimberley: Les Missions du Bechuanaland 243 (1931) 468-  
 469.  
 Vicariat du Transvaal: Apercu historique sur le Vicariat 243 (1931) 470-  
 472.  
 Vicariat du Basutoland: Les soeurs de Saints Noms de Jesus et de Marie  
 243 (1931) 473-474.  
 Petites Nouvelles: Afrique:  
 Vicariat du Natal 243 (1931) 502-504.  
 Vicariat de Kimberley 243 (1931) 505.  
 Vicariat du Transvaal 243 (1931) 506-507.  
 Vicariat du Basutoland 243 (1931) 508-509.  
 Statistiques generales de nos Missions Sud-Africain 243 (1931) 636-637.  
 Vicariat du Basutoland: Lettre du R. P. Martin Hentrich a Mgr le  
 Reverendissime Pere Superieur General 244 (1931) 719-721.  
 Vicariat du Basutoland: Lettre du R. P. Octave Ameye au Secretariat des  
 Missions 244 (1931) 722-731.  
 Petites Nouvelles: Afrique:

Sud-Afrique 244 (1931) 885-886.  
 Vicariat du Natal 244 (1931) 887-895.  
 Vicariat de Kimberley 244 (1931) 896-901.  
 Vicariat du Transvaal 244 (1931) 902-915.  
 Vicariat du Basutoland 244 (1931) 916-922.  
 Vicariat de Windhoek 244 (1931) 923-924.  
 Statistiques: Vicariat du Natal 244 (1931) 933-934.  
 Statistiques: Vicariat de Kimberley 244 (1931) 935-937.  
 Statistiques: Vicariat du Transvaal 244 (1931) 938-940.  
 Statistiques: Vicariat du Basutoland 244 (1931) 941.  
 Statistiques: Vicariat du Windhoek 244 (1931) 942-944.  
 Vicariat du Natal: Nos Missions Nataliennes! 245 (1932) 55-72.  
 Vicariat du Basutoland: Ordination du premier pretre indigene du  
 Basutoland 245 (1932) 139-140.  
 Petites Nouvelles: Afrique:  
 Vicariat du Natal 245 (1932) 171-172.  
 Vicariat de Kimberley 245 (1932) 173.  
 Vicariat du Transvaal 245 (1932) 174-176.  
 Vicariat du Basutoland 245 (1932) 177-180.  
 Statistiques et renseignements: Windhoek 245 (1932) 290-294.  
 Vicariat de Kimberley: Rapport de Son Ex. Mgr Hermann Meysing 246  
 (1932) 395-423.  
 Vicariat de Kimberley: Conference de Son Ex. Mgr Meysing au  
 Scolasticat de Rome 246 (1932) 480-484.  
 Vicariat du Basutoland: Le premier prete noir au pays des Basothos 246  
 (1932) 486-490.  
 Petites Nouvelles: Afrique:  
 Sud-Afrique 246 (1932) 545-546.  
 Vicariat du Natal 246 (1932) 547-552.  
 Vicariat de Kimberley 246 (1932) 553.  
 Vicariat du Transvaal 246 (1932) 554-555.  
 Vicariat du Basutoland 246 (1932) 556-561.  
 Vicariat de Windhoek 246 (1932) 562.  
 Vicariat du Natal: Six Jubiles sacerdotaux a Durban 247 (1932) 709-711.  
 Vicariat du Basutoland: Une maison vicariale 247 (1932) 712-715.  
 Petites Nouvelles: Afrique:  
 Vicariat du Natal 247 (1932) 780-790.  
 Vicariat de Kimberley 247 (1932) 791-792.

Vicariat du Transvaal 247 (1932) 793-803.  
 Vicariat du Basutoland 247 (1932) 804.  
 Vicariat de Windhoek 247 (1932) 804.  
 Statistiques: Vicariat du Natal 247 (1932) 894-896.  
 Statistiques: Vicariat du Transvaal 247 (1932) 897-900.  
 Statistiques: Vicariat du Basutoland 247 (1932) 901-903.  
 Statistiques: Vicariat du Windhoek 247 (1932) 904-905.  
 Afrique du Sud: Le communisme dans le Sud Africain 248 (1933) 36-38.  
 Faits et Nouvelles: Afrique:  
     Vicariat du Natal 248 (1933) 87-90.  
     Vicariat de Kimberley 248 (1933) 91-92.  
     Vicariat du Transvaal 248 (1933) 93-100.  
     Vicariat du Basutoland 248 (1933) 101-104.  
     Vicariat de Windhoek 248 (1933) 105-108.  
 Statistiques: Vicariat de Kimberley 248 (1933) 118.  
 Statistiques: Vicariat du Basutoland 248 (1933) 119.  
 Vicariat de Kimberley: Les catechistes 249 (1933) 253-254.  
 Vicariat du Transvaal: Reunion des Eveques du Sud-Afrique, a  
     Johannesburg 249 (1933) 255-257.  
 Vicariat du Basutoland: Progres de la Mission de Bethel 249 (1933) 258-  
     262.  
 Faits et Nouvelles: Afrique:  
     Vicariat du Natal 249 (1933) 295-296.  
     Vicariat de Kimberley 249 (1933) 297.  
     Vicariat du Transvaal 249 (1933) 298-299.  
     Vicariat du Basutoland 249 (1933) 300-302.  
     Vicariat de Windhoek 249 (1933) 303-304.  
 Statistiques: Sud-Afrique 249 (1933) 310-311.  
 Vicariat de Kimberley: Notes sur la mission de Kimberley 250 (1933)  
     407-413.  
 Faits et Nouvelles: Afrique:  
     Vicariat du Natal 250 (1933) 519-524.  
     Vicariat de Kimberley 250 (1933) 525-530.  
     Vicariat du Transvaal 250 (1933) 531-541.  
     Vicariat du Basutoland 250 (1933) 542-546.  
     Vicariat de Windhoek 250 (1933) 547-550.  
 Statistiques: Vicariat du Natal (au 30 juin 1933) 250 (1933) 565-568..  
 Statistiques: Vicariat du Transvaal (au 30 juin 1933) 250 (1933) 569-571.



Statistiques: Vicariat du Basutoland (au 30 juin 1933) 250 (1933) 572-574.

Statistiques: Vicariat de Windhoek (au 30 juin 1933) 250 (1933) 575-576.

Rapport sur les Missions du Vicariat de Kimberley 251 (1934) 43-48.

Vicariat du Natal: Ladysmith, mission indigène 251 (1934) 149-152.

Vicariat du Transvaal: Krugersdorp et environs 251 (1934) 153-158.

Faits et Nouvelles: Afrique:

- Vicariat du Natal 251 (1934) 206-211.
- Vicariat de Kimberley 251 (1934) 212-219.
- Vicariat du Transvaal 251 (1934) 220-232.
- Vicariat du Basutoland 251 (1934) 233-239.

Statistiques: Vicariat de Kimberley 251 (1934) 253-256.

Faits et Nouvelles: Afrique:

- Les processions en Afrique du Sud 252 (1934) 367-368.
- Natal 252 (1934) 369-374.
- Kimberley 252 (1934) 375-378.
- Basutoland 252 (1934) 379-383.
- Transvaal 252 (1934) 384-390.
- Windhoek 252 (1934) 391-395.

Statistiques: Vicariat du Basutoland 252 (1934) 409-410.

Statistiques: Vicariat du Natal 252 (1934) 411-415.

Statistiques: Vicariat du Transvaal 252 (1934) 416-420.

Statistiques: Vicariat de Windhoek 252 (1934) 421-423.

Les Oblats américains missionnaires des indigènes de l'Afrique du Sud 255 (1935) 682.

Afrique du Sud: Le prêtre indigène 253 (1935) 217.

Afrique du Sud: Visite canonique de nos œuvres 254 (1935) 462.

Afrique du Sud: Congrès national de la C. A. U. 253 (1935) 218-219.

Afrique du Sud: L'Œuvre de la Propagation de la Foi 254 (1935) 463.

Afrique du Sud: La nouvelle préfecture de Kokstad (Mount Currie) 254 (1935) 464.

Afrique du Sud: La situation de l'ouvrier indigène 255 (1935) 698.

Vicariat du Natal: Rapport annuel présenté à la S. C. de la Propagande 255 (1935) 602.

Vicariat du Natal: La grande film missionnaire "La Soeur noire" 254 (1935) 431, 468.

Vicariat du Natal: Nouvelles 253 (1935) 219, 233.

Vicariat du Natal: Nouvelles 254 (1935) 468, 494.  
 Vicariat du Natal: Nouvelles 255 (1935) 698.  
 Vicariat de Kimberley: Conference des Missionnaires 253 (1935) 224.  
 Vicariat de Kimberley: La Semaine sainte dans nos missions 254 (1935) 465.  
 Vicariat de Kimberley: Nos Freres convers constructeurs 255 (1935) 701-702.  
 Vicariat de Kimberley: Nouvelles 253 (1935) 220, 233.  
 Vicariat de Kimberley: Nouvelles 254 (1935) 463-464.  
 Vicariat de Kimberley: Nouvelles 255 (1935) 701.  
 Vicariat du Transvaal: 25e anniversaire d'ordination de Mgr O'Leary 255 (1935) 699.  
 Vicariat du Transvaal: Progres des oeuvres des Soeurs en Afrique du Sud 253 (1935) 224-225.  
 Vicariat du Transvaal: La premiere Passion en Afrique du Sud 254 (1935) 470-472.  
 Vicariat du Transvaal: Missions pour les non-catholiques 253 (1935) 226.  
 Vicariat du Transvaal: Le nouveau Noviciat de Germiston 255 (1935) 700.  
 Vicariat du Transvaal: Nouvelles 253 (1935) 224.  
 Vicariat du Transvaal: Nouvelles 254 (1935) 469.  
 Vicariat du Transvaal: Nouvelles 255 (1935) 699.  
 Vicariat du Basutoland: L'Oeuvre de Presse a Mazenod 254 (1935) 473.  
 Vicariat du Basutoland: Statistique suggestive 253 (1935) 227.  
 Vicariat du Basutoland: Les differentes Congregations de Religieuses au Basutoland 254 (1935) 474-475.  
 Vicariat du Basutoland: Nouvelles 253 (1935) 227, 233, 241.  
 Vicariat du Basutoland: Nouvelles 254 (1935) 463, 472, 481, 494.  
 Vicariat du Basutoland: Nouvelles 255 (1935) 703.  
 Vicariat de Windhoek: Dix ans a Ste-Therese, Ukuambi, Ovamboland 253 (1935) 31-43.  
 Vicariat de Windhoek: ceux qui ont seme dans les larmes aux bords de l'Okavango (Histoire de la Mission) 254 (1935) 343-350.  
 Vicariat de Windhoek: Le Journal du R. P. Lauer 254 (1935) 351-363; 255 (1935) 703.  
 Vicariat de Windhoek: Saint Conrad de Parzham a Gobabis 254 (1935) 477-478.  
 Vicariat de Windhoek: Nouvelles 253 (1935) 228-229.

Vicariat de Windhoek: Nouvelles 254 (1935) 276-281, 489.  
 Vicariat de Windhoek: Nouvelles 255 (1935) 703.  
 Actes de l'Administration Generale: Basutoland 253 (1935) 233.  
 Actes de l'Administration Generale: Basutoland 254 (1935) 481.  
 Actes de l'Administration Generale: Kimberley 253 (1935) 233.  
 Actes de l'Administration Generale: Natal 253 (1935) 233.  
 Afrique du Sud: Progres du Catholicisme 256 (1936) 196.  
 Afrique du Sud: Les Mission des Protestants dans l'Afrique du Sud 257  
 (1936) 284-291.  
 Vicariat du Natal (Durban): A la memoire du R. P. O'Donnell 257 (1936)  
 361.  
 Vicariat du Natal (Durban): Le docteur indigene chez le Zoulous 258  
 (1936) 467-483.  
 Vicariat du Natal: La C. A. U. (Catholic African Union) 257 (1936) 361.  
 Vicariat du Natal: La C. A. U. (Catholic African Union) 258 (1936) 569.  
 Vicariat du Natal: Nouvelles 256 (1936) 91, 196.  
 Vicariat du Natal: Nouvelles 257 (1936) 292, 320, 361.  
 Vicariat du Natal: Nouvelles 258 (1936) 518.  
 Vicariat de Kimberley (Kimberley): Jubile du Vicariat de Kimberley 257  
 (1936) 363.  
 Vicariat de Kimberley: Nouvelle eglise a Rustenburg 258 (1936) 575.  
 Vicariat de Kimberley: Nouvelles 256 (1936) 199.  
 Vicariat de Kimberley: Nouvelles 257 (1936) 270, 289, 293, 327, 363.  
 Vicariat de Kimberley: Nouvelles 258 (1936) 518.  
 Vicariat du Transvaal (Johannesburg): Mort du R. P. de Hovre 256  
 (1936) 196.  
 Vicariat du Transvaal: Hommage au R. P. de Hovre, apotre des lepreux,  
 par le R. P. Martindale, S. J. 258 (1936) 496-500.  
 Vicariat du Transvaal: Mgr Charles Cox, eveque de Dioclee 256 (1936)  
 198.  
 Vicariat du Transvaal: Mgr Charles Cox, eveque de Dioclee 257 (1936)  
 267.  
 Vicariat du Transvaal: La Babylone sud-africaine 257 (1936) 366.  
 Vicariat du Transvaal: Le triomphe de l'Euchariste a Johannesburg 258  
 (1936) 570-572.  
 Vicariat du Transvaal: Conseil vicarial 258 (1936) 593.  
 Vicariat du Transvaal: Nouvelles 256 (1936) 196.  
 Vicariat du Transvaal: Nouvelles 257 (1936) 289.

Vicariat du Transvaal: Nouvelles 258 (1936) 429-432, 518, 570.

Vicariat du Basutoland (Roma): L'arrivee au Basutoland des premieres Soeurs de la Sainte-Famille 257 (1936) 291.

Vicariat du Basutoland: La riche moisson du Basutoland 256 (1936) 82.

Vicariat du Basutoland: La presse catholique du Basutoland et des pays de langue Sesotho 256 (1936) 85.

Vicariat du Basutoland: Mgr Cenez, nomme assistant au trone pontifical 256 (1936) 159.

Vicariat du Basutoland: Le R. P. Phillippe, une vie consacree aux Basutos 258 (1936) 572-573.

Vicariat du Basutoland: Nouvelles 256 (1936) 159, 187, 199.

Vicariat du Basutoland: Nouvelles 257 (1936) 287, 320, 371.

Vicariat du Basutoland: Nouvelles 258 (1936) 432-435, 518.

Vicariat du Basutoland: Statistiques 256 (1936) 83.

Vicariat du Basutoland: Bibliographie 256 (1936) 215.

Vicariat du Basutoland: Bibliographie 257 (1936) 275.

Vicariat de Windhoek (Windhoek): Deux eveque missionnaires queteurs 256 (1936) 200.

Vicariat de Windhoek: L'ecole normale 257 (1936) 366.

Vicariat de Windhoek: Nouveau centre catholique a Otjiwarongo 257 (1936) 369.

Vicariat de Windhoek: Les Protestants dans le Vicariat 257 (1936) 286-287.

Vicariat de Windhoek: Conseil vicarial 256 (1936) 207.

Vicariat de Windhoek: Nouvelles 257 (1936) 275, 327, 363, 366.

Vicariat de Windhoek: Nouvelles 258 (1936) 574, 577.

Afrique du Sud: La cession de Proctectorates britanniques a l'Union sud-africaine? 260 (1937) 401.

Vicariat du Natal (Durban): La Mission d'Oakford 261 (1937) 562.

Vicariat du Natal: Nouvelles 259 (1937) 210.

Vicariat du Natal: Nouvelles 260 (1937) 406.

Vicariat de Kimberley (Kimberley): L'ordination sacred. du R. P. Munnik 259 (1937) 134.

Vicariat de Kimberley: Le 13e Congres de la C. A. U. a Kimberley 259 (1937) 214.

Vicariat de Kimberley: Les missions dans le Betchuanaland-Protectorat et le British-Betchuanaland 260 (1937) 402-404.

Vicariat de Kimberley: Nouvelles 261 (1937) 563.

Vicariat du Transvaal (Johannesburg): Cinquantenaire de la premiere messe celebree a Johannesburg 259 (1937) 211.

Vicariat du Transvaal: Cinquantenaire de la premiere messe celebree a Johannesburg 260 (1937) 406-409.

Vicariat du Transvaal: L'histoire de l'Afrique du Sud 259 (1937) 210.

Vicariat du Transvaal: Nouvelles 259 (1937) 212.

Vicariat du Transvaal: Bibliographie 259 (1937) 210.

Vicariat du Basutoland (Roma): Conversion d'un chef, neveu du roi 260 (1937) 404.

Vicariat du Basutoland: L'Eglise du Basutoland, ses progres, son avenir 261 (1937) 564-566.

Vicariat du Basutoland: Les deux premiers Freres Convers basutos 261 (1937) 567.

Vicariat du Basutoland: Nouvelles 259 (1937) 214.

Vicariat du Basutoland: Nouvelles 261 (1937) 566.

Vicariat du Basutoland: Bibliographie 259 (1937) 214.

Vicariat de Windhoek (Windhoek): Rapport annuel (1936) 260 (1937) 263-271.

Vicariat de Windhoek: L'evangile chez les Wadiriku de l'Okavango 259 (1937) 119.

Vicariat de Windhoek: L'evangile chez lez Wadiriku de l'Okavango 260 (1937) 328-391.

Vicariat de Windhoek: Le probleme scolaire 259 (1937) 215.

Vicariat de Windhoek: L'evangelisation entravee 260 (1937) 410-412.

Vicariat de Windhoek: Nouvelles 259 (1937) 215.

Afrique du Sud: Le Congres national catholique de Capetown 262 (1938) 168.

Afrique du Sud: L'Afrique du Sud et la Propagation de la Foi 263 (1938) 375.

Afrique du Sud: Nouvelles 262 (1938) 143, 144, 168.

Afrique du Sud: Nouvelles 264 (1938) 527, 528, 566, 567, 569.

Vicariat du Natal (Durban): Rapport 136-1937 262 (1938) 49-50.

Vicariat du Natal: Noces d'or sacerdotales du R. P. Serriere 264 (1938) 564.

Vicariat du Natal: Nouvelles 262 (1938) 49, 168, 195.

Vicariat du Natal: Nouvelles 263 (1938) 375.

Vicariat du Natal: Nouvelles 264 (1938) 564.

Vicariat du Natal: Bibliographie 263 (1938) 386.

Vicariat du Natal: Conseil vicarial 262 (1938) 195.

Vicariat de Kimberley (Kimberley): Rapport annuel et quinquennal 263 (1938) 220-235.

Vicariat de Kimberley: Mgr Meysing a Budapest 263 (1938) 377.

Vicariat de Kimberley: Nouvelles 262 (1938) 168, 169.

Vicariat de Kimberley: Nouvelles 263 (1938) 230, 375.

Vicariat de Kimberley: Nouvelles 264 (1938) 566.

Vicariat de Kimberley: Conseil vicarial 263 (1938) 405.

Vicariat du Transvaal (Johannesburg): Rapport 1936-1937 262 (1938) 51-59.

Vicariat du Transvaal: Rapport 1937-1938 264 (1938) 438-441.

Vicariat du Transvaal: Nouvelles 262 (1938) 168, 171.

Vicariat du Transvaal: Nouvelles 263 (1938) 229, 375-378.

Vicariat du Transvaal: Nouvelles 264 (1938) 566.

Vicariat du Basutoland (Roma): Rapport 264 (1938) 427-430.

Vicariat du Basutoland: 75e anniversaire de la fondation de l'Eglise catholique du Basutoland 262 (1938) 60, 172.

Vicariat du Basutoland: Le Noviciat transfere a Villa Maria 263 (1938) 379.

Vicariat du Basutoland: Le jubile du roi Griffith 263 (1938) 380.

Vicariat du Basutoland: Nouvelles 262 (1938) 168, 172.

Vicariat du Basutoland: Nouvelles 263 (1938) 375.

Vicariat du Basutoland: Nouvelles 264 (1938) 427, 567.

Vicariat de Windhoek (Windhoek): Le Memoire contre les Missions 264 (1938) 443, 568.

Vicariat de Windhoek: La Mission d'Andara 263 (1938) 380.

Vicariat de Windhoek: Nouvelles 262 (1938) 168, 174.

Vicariat de Windhoek: Nouvelles 263 (1938) 375.

Vicariat de Windhoek: Nouvelles 264 (1938) 442, 568.

Actes de l'Administration Generale: Natal 262 (1938) 195.

Actes de l'Administration Generale: Kimberley 263 (1938) 405.

Actes de l'Administration Generale: Basutoland 263 (1938) 406.

Afrique du Sud: Les Huguenots 267 (1939) 541.

Afrique du Sud: Le Centenaire du grand "trek" boer 265 (1939) 153.

Afrique du Sud: Le Centenaire de l'arrivee de Mgr Griffith, 1er Vic. apost. 265 (1939) 153.

Afrique du Sud: Statistiques religieuses 265 (1939) 154.

Afrique du Sud: Nouveaux noms pour les circonscriptions ecclésiastiques 266 (1939) 329.

Afrique du Sud: Diocèses, O. M. I. 266 (1939) 349.

Afrique du Sud: Nouvelles 265 (1939) 153.

Afrique du Sud: Nouvelles 266 (1939) 225, 329, 349, 354, 360.

Afrique du Sud: Bibliographie 267 (1939) 576.

Vicariat du Natal (Durban): Rapport, 1938-1939 267 (1939) 385-387.

Vicariat du Natal: Mission de la Vallée des 1.000 Collines 266 (1939) 209-221

Vicariat du Natal: Fondation à Merebank, Mossdale, M'sita 266 (1939) 326.

Vicariat du Natal: Fondation à Merebank, Mossdale, M'sita 267 (1939) 542.

Vicariat du Natal: Recrutement parmi les Zoulous 266 (1939) 326.

Vicariat du Natal: Jubilé d'or de Mgr Delalle 267 (1939) 542.

Vicariat du Natal: L'érection du Vicariat du Natal, en 1850. Document officiel 265 (1939) 165-166.

Vicariat du Natal: Statistiques 267 (1939) 387.

Vicariat du Natal: Nouvelles 265 (1939) 154.

Vicariat du Natal: Nouvelles 266 (1939) 325, 331, 359.

Vicariat du Natal: Nouvelles 267 (1939) 385.

Vicariat du Natal: Bibliographie 267 (1939) 542.

Vicariat de Kimberley (Kimberley): Incendie de la cathédrale de Kimberley. – Esquisse historique 265 (1939) 64-75.

Vicariat de Kimberley (Kimberley): Incendie de la cathédrale de Kimberley. – Esquisse historique 266 (1939) 327.

Vicariat de Kimberley: Les missionnaires allemands et la guerre 267 (1939) 383-384.

Vicariat de Kimberley: L'école de Heuningvlei, Kalahari 265 (1939) 154-158.

Vicariat de Kimberley: Nouvelles 265 (1939) 162.

Vicariat de Kimberley: Nouvelles 266 (1939) 197, 327.

Vicariat de Kimberley: Nouvelles 267 (1939) 383, 543.

Vicariat de Kimberley: Bibliographie 265 (1939) 66.

Vicariat du Transvaal (Pretoria): Rapport annuel, 1938-1939 267 (1939) 378-383.

Vicariat du Transvaal: Commencement d'un Scolasticat sud-africain 267 (1939) 545.

Vicariat du Transvaal: Le clerge seculair au Transvaal 267 (1939) 545.

Vicariat du Transvaal: Chez les Basutos du Transvaal 266 (1939) 330-333.

Vicariat du Transvaal: Statistiques 266 (1939) 330.

Vicariat du Transvaal: Statistiques 267 (1939) 382.

Vicariat du Transvaal: Conseil vicarial 267 (1939) 551.

Vicariat du Transvaal: Nouvelles 265 (1939) 104, 158.

Vicariat du Transvaal: Nouvelles 266 (1939) 328.

Vicariat du Transvaal: Nouvelles 267 (1939) 544.

Vicariat du Transvaal: Bibliographie 266 (1939) 354.

Vicariat du Basutoland (Mazenod): Rapport, 1938-1939 266 (1939) 374-378.

Vicariat du Basutoland: L'oeuvre du clerge indigene 265 (1939) 59-63.

Vicariat du Basutoland: St-Gerard de Mafeteng 265 (1939) 159-160.

Vicariat du Basutoland: St Paul de Butha-Buthe 266 (1939) 333.

Vicariat du Basutoland: La mort du roi Nathanael Griffith 267 (1939) 545.

Vicariat du Basutoland: Statistiques 267 (1939) 377, 546.

Vicariat du Basutoland: Nouvelles 265 (1939) 69, 104, 161.

Vicariat du Basutoland: Nouvelles 266 (1939) 197, 331, 332, 354.

Vicariat du Basutoland: Nouvelles 267 (1939) 546.

Vicariat du Basutoland: Bibliographie 265 (1939) 63.

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Vicariat de Windhoek (Windhoek): Rapport, 1938-1939 267 (1939) 372-373.

Vicariat de Windhoek: Les progres de l'Evangile dans l'Ovamboland 265 (1939) 163.

Vicariat de Windhoek: Les progres de l'Evangile dans l'Ovamboland 267 (1939) 448-451.

Vicariat de Windhoek: Le jubile d'argent d'Andara 265 (1939) 161-163.

Vicariat de Windhoek: Trois langues officielles prescrites 266 (1939) 334.

Vicariat de Windhoek: Statistiques 267 (1939) 373.

Vicariat de Windhoek: Nouvelles 265 (1939) 104.

Vicariat de Windhoek: Nouvelles 266 (1939) 197, 349, 358, 359.

Vicariat de Windhoek: Bibliographie 267 (1939) 450, 546.

Actes de l'Administration Generale: Regina, 2e E. U., Transvaal 267 (1939) 551.



Vicariat du Natal: Rapport 268 (1947) 137-156.  
 Vicariat du Kimberley: Rapport 268 (1947) 157-173.  
 Natal Vicariate: Durban's new Parish 268 (1947) 344.  
 Vicariat du Basutoland: Rapport au Chapitre de 1947 269 (1947) 586-603.  
 Diamond Jubilee on the Witwatersrand (Transvaal) 269 (1947) 611-630.  
 Natal Vicariate: Blessing and opening of S. Joseph's Scholasticate (Cleland) 269 (1947) 740.  
 Vicariat du Basutoland: L'incendie du College du S. Coeur (Roma) 269 (1947) 741.  
 Actes de l'Administration Generale: Regime de Parrainage: Canada-Basutoland 269 (1947) 753-756.  
 Transvaal Vicariate: Rapport au Chapitre de 1947 270 (1948) 89-99.  
 Vicariat de Windhoek: Rapport au Chapitre de 1947 270 (1948) 100-105.  
 Vicariat de Kimberley: La mort du F. C. Scholten 270 (1948) 205.  
 Vicariat du Basutoland: Careme 1948 chez les Basutos 270 (1948) 206-209.  
 Regards sur le Basutoland 271 (1948) 562-569.  
 Natal Vicariate: Fatima Statue visits Maritzburg 271 (1948) 630.  
 Johannesburg Vicariate: After Bishop Whelan's Consecration 271 (1948) 631.  
 Windhoek Vicariate: Bishop completes 1.500 Mile tour 271 (1948) 633-634.  
 Actes Officiels du Saint-Siege: Changement du nom du Vicariat Apostolique du Transvaal 271 (1948) 645.  
 Actes Officiels du Saint-Siege: Nomination de S. Exc. Mgr D. Hurley comme Vic. Ap. du Natal 271 (1948) 646-647.  
 Actes de l'Administration Generale: Circulaires de nomination (... Natal ... Johannesburg) 271 (1948) 654-659.  
 Apostolic Vicariate of Natal (Extraits du Rapport Annuel) 272 (1949) 16-17.  
 Un missionnaire du Transvaal meurt a La Panne 272 (1949) 168-170.  
 Natal Vicariate: A Queen's welcome 272 (1949) 222-226.  
 Windhoek Vicariate: The late Fr. Ziegenfuss 272 (1949) 227-228.  
 First Transvaal African Oblate to be ordained: Father Boniface Legwate, O.M.I. 273 (1949) 379-383.  
 Vicariat de Windhoek: Le deces du F. C. Oberle 273 (1949) 566.  
 Vicariat de Windhoek: S.W.A. Mission's Jubilee 273 (1949) 567-572.

Vicariat de Windhoek: Many Missions visited by Apostolic Delegate (Delegate's Farewell Message) 273 (1949) 573.

Vicariat du Basutoland: Soixante jours avec N.-D. de Fatima 273 (1949) 574-576.

Johannesburg Vicariate: Return of the Oblates to the Western Transvaal 274 (1950) 197-199.

Johannesburg Vicariate: About Native Education 274 (1950) 200-201.

Vicariat de Windhoek: Renfort missionnaire 274 (1950) 202.

Silver Jubilee of H.L. David O'Leary, O.M.I. (Johannesburg, Transvaal) – 1925-1950 275 (1950) 286-301.

Natal Vicariate: Continued progress of the Natal Charity Conferences 275 (1950) 452.

Natal Vicariate: Le R. P. Joseph Le Bars 275 (1950) 453.

The Archbishop of Paris about Oblate Work in South Africa 276 (1951) 197-198.

Galerie de Famille: Bruder Joseph Johannes Paulick (Kimberley) ( 1875-1949) 277 (1951) 541-546.

How the Oblates came to Natal 277 (1951) 553-559.

Actes su Saint-Siege: Erection de la Hierarchie en Afrique du Sud (South African Hierarchy. – Four Ecclesiastical Provinces) 277 (1951) 571-572.

Actes de l'Administration Generale: Vicariat religieux de Kimberly 277 (1951) 573.

Actes de l'Administration Generale: Vicariat du Natal 277 (1951) 576.

Actes de l'Administration Generale: Vicariate of Johannesburg 277 (1951) 577-578.

Actes du Saint-Siege: Elevation de S. E. Mgr Gotthardt, O.M.I., Vicaire Apostolique de Windhoek a la dignite archiepiscopale 278 (1951) 796.

Actes du Saint-Siege: S. E. Mgr Gotthardt est nomme Assistant au Trone Pontifical 278 (1951) 797-798.

Actes de l'Administration Generale: Vicariat du Basutoland: Renouvellement du Conseil Vicarial 278 (1951) 801-802.

Le Saint-Pere cloture le Congres Marial de Durban (Natal) 279 (1952) 136-139.

Avant l'arrivee des Oblats au Natal 279 (1952) 180-190.

Actes du Saint-Siege: Vicariat du Natal: N.-D. de l'Assomption, Patronne de l'Afrique du Sud 279 (1952) 370-372.

Echos du Centenaire Oblat en Afrique du Sud (Durban, Natal):  
 Lettre du Cardinal-Prefet de la Propagande 280 (1952) 582-587.  
 Discours du T. R. P. Deschatelets, Sup. Gen. au “Caister House”  
 (Durban) 280 (1952) 588-596.  
 Discours du T. R. P. lors de la Benediction du Scolasticat de Cedara 280  
 (1952) 597-601.  
 Actes du Saint-Siege: Nomination du R. P. Emmanuel Mabathoana,  
 O.M.I., comme premier eveque de Leribe (Basut.) 281 (1952)  
 880.  
 Rapports de Provinces et Vicariats au Chapitre General de 1953:  
 Report of the Vicariate of Kimberley – Bloemfontein 282 (1953) 252-  
 255.  
 Report of the Transvaal Vicariate 282 (1953) 256-271.  
 Rapport du Vicariat de Windhoek 282 (1953) 272-283.  
 Rapport sur le Vicariat du Basutoland 282 (1953) 284-295.  
 Actes du Saint-Siege: Nomination de S. E. Mgr John Boekenfoehr,  
 O.M.I., premier eveque de Kimberley (Afrique du Sud) 282  
 (1953) 309-311.  
 Comment activer le recrutement dans un jeune diocese du Lesotho 285  
 (1954) 72-76.  
 Actes de l’Administration Generale: Vicariate of Missions of Kimberley-  
 Bloemfontein (New Provincial Council) 285 (1954) 135.  
 Actes de l’Administration Generale: Missionsvikariat Windhoek: (Neue  
 Verwaltung im Vikariat Windhoek) 285 (1954) 136.  
 Into the heart of the Kalahari 286 (1954) 237-244.  
 Actes de l’Administration Generale: Province of Johannesburg (New  
 Provincial and new Provincial Council) 286 (1954) 376.  
 Actes de l’Administration Generale: Vicariat des Missions du Basutoland  
 (Nouveau Provincial et renouvellement du Conseil provincial)  
 286 (1954) 377.  
 South African Oblate Congress at Mazenod, Basutoland (March 1-4,  
 1955) 287 (1955) 19-30.  
 Superior General’s Address to South African Oblate Congress (Mazenod,  
 Basutoland, March 1-4, 1955) 287 (1955) 31-53.  
 Actes du Saint-Siege: Lettre de S. S. Pie XII a S. E. Mgr J. Gotthardt,  
 O.M.I., Vic. Ap. de Windhoek, a l’occasion de so 50eme anniv.  
 De sacerdoce 287 (1955) 179.

- Actes du Saint-Siege: S. E. Mgr H. Meysing, O.M.I., arch. tit. de Dercos, est nomme Assistant au Trone Pont. 287 (1955) 180.
- Actes du Saint-Siege: Decret officiel d'Introduction de la Cause du P. Gerard, O.M.I., Apotre des Basotho 287 (1955) 185-188.
- Actes du Saint-Siege: Decret officiel d'Introduction de la Cause du P. Gerard, O.M.I., Apotre des Basotho: Text francais 287 (1955) 189-192.
- Actes du Saint-Siege: Decret officiel d'Introduction de la Cause du P. Gerard, O.M.I., Apotre des Basotho: English text 287 (1955) 193-196.
- Actes de l'Administration Generale: Vicariat du Natal (New Vicarial Administration) 287 (1955) 197.
- Formation religieuse et humaine en Afrique Noire (Semaine Internationale d'Etudes a Leopoldville: 21-27 aout 1955) 288 (1955) 417-420.
- Actes de l'Administration Generale: Vicariate of Natal (New Vicar of Missions) 289 (1955) 636.
- S. S. Pie XII et le Basutoland: Audience solennelle de la Regente du Basutoland (Castel Gandolfo, 27 septembre 1957) 291 (1957) 1-5.
- Actes du Saint-Siege: Nomination du R. P. Rudolf Koppmann, O.M.I., comme eveque-coadjuteur de Windhoek (S.W.A.) 291 (1957) 92.
- Actes du Saint-Siege: Bulles de nomination de S. E. Mgr Rudolf Koppmann, O.M.I., eveque-coadjuteur de Windhoek (S.W.A.) 291 (1957) 93.
- Actes de l'Administration Generale: Kimberlery-Bloemfontein Vicariate (Provincial reappointment for a third term) 291 (1957) 98.
- Actes de l'Administration Generale: Missionsvikariat Windhoek (Weitere drei Jahre zum Missionsvikar von Windhoek) 291 (1957) 99.
- Actes de l'Administration Generale: Transvaal Province: Second Term of Office 292 (1957) 288.
- Actes de l'Administration Generale: Vicariat du Basutoland: Second Triennat 292 (1957) 291.
- Actes de l'Administration Generale: recent progres dans la Cause du P. Gerard et du Fr. Kowalczyk, Oblats de Marie Immaculee 293 (1958) 85.
- Reports of the Provinces and Vicariates to the general Chapter of 1959: Natal 295 (1959) 775-793.

Kimberley-Bloemfontein 295 (1959) 794-798.  
 Transvaal 295 (1959) 799-811.  
 Basutoland 295 (1959) 812-831.  
 Windhoek 295 (1959) 832-849.  
 Actes du Saint-Siege: La Cathedrale de Maseru 296 (1959) 887.  
 Actes du Saint-Siege: Division de Kimberley et Windhoek 296 (1959) 888.  
 Actes de l'Administration Generale: Vice-Postulator pro Ditione Africae Australi 296 (1959) 899.  
 A Maryknoller looks at Basutoland by the Rev. Albert J. Nevins, M. M. 297 (1960) 257-262.  
 Le communisme et l'Afrique d'aujourd'hui 297 (1960) 276-278.  
 Le Tragique dilemme de l'Afrique du Sud 298 (1960) 322-374.  
 South Africa's Tragic dilemma 298 (1960) 375-425.  
 L'Afrique et l'Eglise 299 (1960) 605-636.  
 Une nouvelle province ecclesiastique: Maseru (Basutoland) 300 (1961) 1-16.  
 South Africa: A Christian Approach: The Christian view of Man and Society, by Mgr Whelan, O.M.I. 300 (1961) 170-177.  
 South Africa: A Christian Approach: Social Antipathies and the Christian Remedy, by Mgr Hurley, O.M.I. 300 (1961) 178-183.  
 Installation of His Exc. Emmanuel 'Mabathoana, as Metropolitan Archbishop of Maseru 301 (1961) 290-298.  
 The Story of Johannesburg's cathedral of Christ the King 301 (1961) 461-469.  
 Observing a Centenary: Natal Vicariate 303 (1961) 739-747.  
 Observing a Centenary: Kimberley-Bloemfontein 303 (1961) 748-749.  
 Observing a Centenary: Transvaal Vicariate 303 (1961) 750-762.  
 Observing a Centenary: Basutoland Vicariate 303 (1961) 763-765.  
 Actes du Sainte-Siege: S.C. de Propagande Fide: Constitutio novae dioecesis Qachanekensis 303 (1961) 767-768.  
 Actes du Sainte-Siege: S.C. de Propagande Fide: Creatio novae ecclesiasticae Provinciae Maseruanae 303 (1961) 769-771.  
 Early Days of the Far West Transvaal 305 (1962) 324-326.  
 Mazenod Press Publications (Basutoland) 306-307 (1962) 482-487.  
 Blessing of a new church and novitiate in Basutoland 308-309 (1963) 121-125.  
 Transvaal – ercule's beginning 308-309 (1963) 163-166.

A University is Born of Many Labours – Basutoland 310-311 (1963) 302-309.

Opening Speech for the Basutoland Agricultural Show 310-311 (1963) 310-311.

Basutoland Church Centenary 310-311 (1963) 312-338.

Bloemfontein's new Cathedral 312-313 (1964) 137-148.

Le centenaire de l'Eglise au Basutoland 312-313 (1964) 149-150.

Archidiocese de Maseru 312-313 (1964) 151-165.

Archbishop H. J. Meysing 312-313 (1964) 264-267.

Tribute to Archbishop Hurley 314 (1964) 438-445.

Ecole de catechistes a Mafeking 316 (1965) 135-139.

Les Seminaires de Roma 316 (1965) 140-146.

Reports of the Provinces and Vicariates to the General Chapter of 1966,  
Part two:

Natal 320 bis (1966) 622-663.

Kimberley-Bloemfontein 320 bis (1966) 664-672.

Transvaal 320 bis (1966) 673-696.

Basutoland 320 bis (1966) 697-752.

Windhoek 320 bis (1966) 753-782.

Le nouvel Archeveque de Maseru 321 (1967) 6-7.

The most Reverend Archbishop Emmanuel 'Mabathoana: Some of the many messages of sympathy 321 (1967) 96-98.

Notes on the life of Archbishop 'Mabathoana 321 (1967) 99-103.

Funeral Oration by Bishop Des Rosiers 321 (1967) 104-107.

Other notable Consecration Ceremonies in Southern Africa: Thoughts on Archbishop Fitzgerald' Consecration 321 (1967) 126-128.

In the True Oblate Tradition 321 (1967) 129-132.

Celebration the 70 th Anniversary of St. Paul's Mission, Taung 321 (1967) 133-140.

Le Tres Reverend Pere en Afrique 322 (1967) 195-216.

Varietes: Lesotho 322 (1967) 326-327.

African Tour of Father General 322 (1967) 373-399.

Self-Help Projects in Lesotho, by Marcel Ferragne 322 (1967) 470-477.

Archbishop Alphonse Liguori Morapeli 322 (1967) 478-479.

Basotho, a people trapped 323 (1967) 601-612.

St. Joseph's Scholasticate Silver Jubilee by Alex Campbell, OMI 324 (1968) 200-206.

Natal – Un pelerinage zoulou qui naquit spontanement 325 (1968) 272-278.

Transvaal – Benediction solennelle de l'église d'Edenvale 325 (1968) 279-280.

Lesotho – Les Soixante ans de Sacerdoce du R.P. Thommerel 325 (1968) 281-284.

Lesotho – Six Nouveaux Prêtres à Roma 325 (1968) 285.

Lesotho-Missionnaire 1967 326 (1968) 515-518.

Le Premier Ministre du Lesotho à Montréal 327 (1968) 742-744.

Official Visit to Pope Paul VI by Prime Minister of Lesotho 327 (1968) 815-818.

Nouvelle problématique de la vie religieuse (Sud-Afrique) 333 (1970) 265-292.

Natal:

Introduction 339 (1971) 199.

Report of the Provincial 339 (1971) 200-210.

Missionary Outlook 339 (1971) 211-212.

New Forms of Apostolic Functions 339 (1971) 213.

Personnel Aid to the Missions 339 (1971) 214.

The Meaning of our Oblate Commitment 339 (1971) 215.

Apostolic Religious Community 339 (1971) 216-219.

Oblate Religious Missionary Poverty 339 (1971) 220-221.

Oblate Formation: Vocations 339 (1971) 222-227.

Administrative Structures 339 (1971) 228-230.

Kimberley-Bloemfontein:

Introduction 339 (1971) 231.

The Missionary Outlook 339 (1971) 232.

New Forms of Apostolic Functions 339 (1971) 233.

Personnel Help for the Missions 339 (1971) 234.

The Meaning of our Oblate Commitment 339 (1971) 235.

Apostolic Religious Community 339 (1971) 236-237.

Oblate Religious Missionary Poverty 339 (1971) 238.

Oblate Formation and Vocations 339 (1971) 239.

The Administrative Structures 339 (1971) 240.

Conclusion 339 (1971) 241-242.

Transvaal:

Introduction 339 (1971) 243-244.

The Missionary Outlook 339 (1971) 245-248.

The Meaning of our Oblate Commitment 339 (1971) 249-251.  
Apostolic Religious Community 339 (1971) 252-255.  
Oblate Religious Missionary Poverty 339 (1971) 256-259.  
Oblate Formation and Vocations 339 (1971) 260-265.  
The Administrative Structures 339 (1971) 266-269.  
Annexe 1: Synopsis of a Meeting of a Group of Young Oblates  
339 (1971) 270-273.  
West Transvaal (Delegation of the North Belgian Province):  
Introduction 339 (1971) 274.  
The Missionary Outlook of the Oblate 339 (1971) 274-275.  
Personnel Help for the Missions 339 (1971) 276.  
The Meaning of our Oblate Commitment 339 (1971) 277.  
Apostolic Religious Community 339 (1971) 277-278.

Lesotho:

Introduction 339 (1971) 279-282.  
The Missionary Outlook of the Oblate 339 (1971) 283-284.  
New Forms of Apostolic Functions 339 (1971) 285.  
Personnel Help for the Missions 339 (1971) 286.  
The Meaning of our Oblate Commitment 339 (1971) 286.  
Apostolic Religious Community 339 (1971) 287-288.  
Oblate Religious Missionary Poverty 339 (1971) 289.  
Oblate Formation: Vocations 339 (1971) 290-291.  
The Administrative Structures 339 (1971) 292-294.  
Provincial's Statement 339 (1971) 295-300.

Windhoek:

Introduction 339 (1971) 301-308.  
The Missionary Outlook of the Oblate 339 (1971) 309.  
New Forms of Apostolic Functions 339 (1971) 310.  
Personnel Help for the Missions 339 (1971) 310.  
The Meaning of our Oblate Commitment 339 (1971) 311.  
Apostolic Religious Community 339 (1971) 312.  
Oblate Religious Missionary Poverty 339 (1971) 313.  
Oblate Formation and Vocations 339 (1971) 314-315.  
The Administrative Structures 339 (1971) 316.



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